

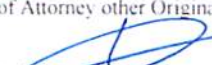
PLAINTIFF UNITED STATES OF AMERICA	SEP 21 2020 SAN ANTONIO	COURT CASE NUMBER P-19-CR-774-DC
DEFENDANT THOMAS ALAN ARTHUR		TYPE OF PROCESS Recording of Lis Pendens

SERVE  
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
Brewster County Clerks Office Attn Legal Counsel  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
201 W Ave E., Alpine, Texas 79830

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285
FIDEL ESPARZA III, AUSA UNITED STATES ATTORNEY'S OFFICE 601 N.W. LOOP 410, STE. 600 SAN ANTONIO, TEXAS 78216	Number of parties to be served in this case
	Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Signature of Attorney other Originator requesting service on behalf of: 	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 210-384-7040	DATE 9-21-20
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No 80	District to Serve No 80	Signature of Authorized USMS Deputy or Clerk E. Astorino	Date 9-21-20
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	Date 10/13/2020	Time 9:11	<input checked="" type="checkbox"/> am <input type="checkbox"/> pm
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Address (complete only different than shown above)	Signature of U.S. Marshal or Deputy Cordelia Devalencia
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Service Fee 15.00	Total Mileage Charges (including endeavors) -	Forwarding Fee -	Total Charges 65.00	Advance Deposits -	Amount owed to U.S. Marshal* or (Amount of Refund*)
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REMARKS

Please record and Return one (1) file stamped and a RECORDED copy of the Lis Pendens regarding Real Property located and situated at 1260 Angel Road, Alpine, Brewster County, Texas, 79830 (20-FBI-002354)

(PERSONAL SERVICE REQUIRED)

Paralegal: ST

Lis Pendens recorded Oct 3, 2020

RECEIVED  
USMS W/TX**FILED**

October 16, 2020

CLERK, U.S. DISTRICT COURT  
WESTERN DISTRICT OF TEXAS

SEP 21 2020

**IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TEXAS  
PECOS DIVISION**BY: Yvette Lujan  
DEPUTY

SAN ANTONIO

**UNITED STATES OF AMERICA,  
Plaintiff,**

v.

**THOMAS ALAN ARTHUR,  
Defendant.**§  
§  
§  
§  
§  
§  
§**CASE NO. P-19-CR-774-DC****NOTICE OF LIS PENDENS**

PLEASE TAKE NOTICE that a criminal action is now pending in the United States District Court for the Western District of Texas, Pecos Division, against Defendant **THOMAS ALAN ARTHUR (01)**, which includes the below described real property. Specifically, the Bill of Particulars for Forfeiture of Property filed in the above styled and numbered cause contains the United States of America's notice of intent to forfeit certain real property more fully described as follows:

Real Property located and situated at **1260 Angel Road, Alpine, Brewster County, Texas, 79830**, with all buildings, appurtenances, and improvements thereon and any and all surface and sub-surface rights, title, and interests, if any, and being more fully described as follows:

Section 23, Block 217, T. & St. L. Ry. Co. Brewster County, Texas, to wit:

1. The W/2 of the SW/4 of the SE/4;
2. The N/2 of the W/2 of the SW/4 of the SW/4 and the S/2 of the W/2 of the NW/4 of the SW/4;
3. The N/2 of the E/2 of the SW/4 of the SW/4 of the N/2 of the W/2 of the SE/4 of the SW/4 of the S/2 of the E/2 of the NW/4 of the SW/4 of the S/2 or the W/2
4. The N2 of the E/2 of the SE/4 of the SW/4 & S/2 of the E/2 of the NE/4 of the SW/4;
5. The N/2 of the NW/4 of the SW/4;
6. The N/2 of the NE/4 of the SW/4;
7. The W/2 of the NW/4 of the SE/4;
8. The S/2 of the W/2 of the SW/4 of the NW/4;
9. The E/2 of the SW/4 of the NW/4
10. The W/2 of the SE/4 of the NW/4;
11. The E/2 of the SE/4 of the NW/4;
12. The W/2 of the SW/4 of the NE/4;

Being 250 acres of land, more or less;

Pursuant to Fed. R. Crim. P. 32.2 and 18 U.S.C. § 1467, the United States of America hereby gives notice that any property, real or personal, used or intended to be used to commit, or to promote the commission of, the violations of 18 U.S.C §§ 1462 and 1466, or any property traceable to such property, as alleged in the Bill of Particulars for Forfeiture of Property, including the real property aforementioned, is subject to forfeiture to the United States of America.

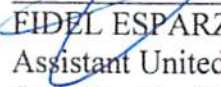
Take notice that pursuant to Title 21 U.S.C. § 853(c), any and all right, title, and interest in the subject real property with any and all buildings, appurtenances and improvements thereon vests in the United States of America at the time of the commission of the unlawful acts giving rise to forfeiture.

For further information concerning this action, reference may be made to the records of the Clerk of the Court, United States District Court for the Western District of Texas, Pecos Division.

Dated this 21<sup>st</sup> day of September, 2020.

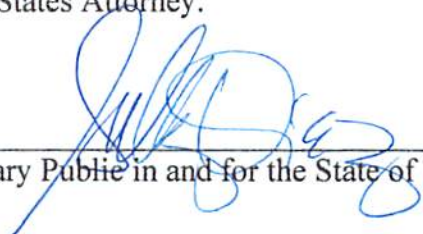
JOHN F. BASH  
United States Attorney

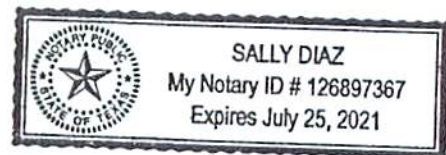
By:

  
FIDEL ESPARZA III  
Assistant United States Attorney  
State Bar No. 24073776  
601 N.W. Loop 410, Suite 600  
San Antonio, Texas 78216  
Tel: 210-384-7026  
Fax: 210-384-7045  
Email: Fidel.Esparza@usdoj.gov

STATE OF TEXAS            )  
COUNTY OF BEXAR        )

The foregoing Notice of Lis Pendens was acknowledged before me on the 21<sup>st</sup> day of September, 2020, by Fidel Esparza III, Assistant United States Attorney.

  
\_\_\_\_\_  
Notary Public in and for the State of Texas





**Doc#: 111156**

**# Pages: 4**

**10/03/2020 12:22PM**

**Filed & Recorded in**

**Official Records of**

**BREWSTER COUNTY**

**BERTA RIOS-MARTINEZ**

**COUNTY CLERK**

**Fees: \$50.00**

**STATE OF TEXAS**

**COUNTY OF BREWSTER**

I hereby certify that this Instrument was  
FILED on the date and at the time stamped  
hereon by me and was duly RECORDED in the  
Volume and Page of the Official Public  
Records of Brewster County, Texas  
**VOL: 0392 PAGE: 0534**

*Berta Rios-Martinez*

**County Clerk, Brewster County, Texas**